

CITY OF GUNNISON COUNCIL

AGENDA

**MEETING IS HELD AT CITY HALL, 201 WEST VIRGINIA AVENUE,
GUNNISON, COLORADO, IN THE 2ND FLOOR COUNCIL CHAMBERS**

MARCH 4, 2003

WORK SESSION

7:00 P.M.

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| 7:00 - 7:45 P.M. | A. | Power Contract Extension Review - Rob Scribner, Bob Hix, Ken Coleman, Ken Bradford |
| 7:45 - 8:00 P.M. | B. | Power Policy for Photovoltaic Power and Metering - Ken Bradford and Paul Duba |
| 8:00 - 8:10 P.M. | C. | License Agreement Application from Gunnison Arts Center to Place a Fence on City Right-of-Way - Kyle Stawowy and Hap Channell |
| 8:10 - 8:15 P.M. | D. | Special Events Permit from Gunnison Arts Center to Use Jorgensen Park for Multiple Days for "Sundays at Seven" Program - Dan Ampietro and Gail Davidson |
| 8:15 - 8:20 P.M. | E. | Intergovernmental Agreement with Gunnison County for Undesirable Weed Management - Ken Bradford |

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT
THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**